

# CHAMP CLARK HERITAGE FESTIVAL CAR & TRUCK SHOW 2011

ENTRY FEE \$12.00



SPONSORED BY BOWLING GREEN LIONS CLUB

**SATURDAY, SEPTEMBER 10** (rain or shine)

**BOWLING GREEN, MISSOURI (ON THE SQUARE)**

Directions: Take Business Hwy 61 through Bowling Green to Church St.  
(Turn between Pawn Shop & Farm Bureau).

Take Church St. east to Court House Square. Watch for signs.



Dash Plaques, Food Booths  
Arts/Crafts/Antiques, Longaberger Baskets



Tractor Display, Live Entertainment-Music  
Parade 10:00 a.m. (Entries Welcome)



Registration 9:00 a.m.-1:00p.m.  
Judging provided 1:00 - 3:00 p.m.



2 Trophies per Class/Additional  
trophies for large classes-  
Awards presented 4:00 p.m.



## CLASSES

- A ANTIQUE CARS & TRUCKS 1949 - older
- B CLASSIC CARS 1950-1959
- C CLASSIC CARS 1960-1965
- D CLASSIC CARS 1966-1969
- E CLASSIC CARS 1970-2000
- F STREET ROD SEDAN 1948 & older
- G STREET ROD COUPE 1948 & older
- H COMMERCIAL - thru 2000
- I CUSTOM CARS 1949-2000
- J CHEVY CARS 1955-1957
- K STREET MACHINE 1949-2000
- L MUSCLE CARS 1960-1969
- M MUSCLE CARS 1970-1979
- N PRO STREET ALL TRUCKS & CARS (narrowed rearends)
- O CLASSIC TRUCKS 1950-2000
- P MODIFIED TRUCKS & STREET ROD TRUCKS thru 2000
- Q MINI TRUCK - all thru 2011
- R RAT RODS 1959 & older
- S LATE MODEL TRUCKS 2001 & NEWER
- T CORVETTE - thru 2000
- U PONY CARS 2000 & older
- V LATE MODEL CARS 2001 & NEWER
- W SPECIAL INTEREST (not eligible for other classes)
- X YOUTH CLASS - Under 21

## SPECIAL AWARDS

### BEST MOPAR, BEST FORD, BEST GM

For Information Call: Rich Wilkinson 573-324-2233 (day),  
573-324-6693 (evening), [fordmustangnut@yahoo.com](mailto:fordmustangnut@yahoo.com) (email)  
Eric Gunn 573-769-7700 (evening),  
Mel Motley 573-754-6221 (days) 573-485-4100 (evenings)

NAME \_\_\_\_\_ STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

CAR MAKE \_\_\_\_\_ MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ COLOR \_\_\_\_\_

LIABILITY RELEASE: By execution of this entry form, I hereby discharge anyone else connected with the presentation of this program,  
of and from any and all damages or claims that may occur to me or my property.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

(IF YOU ARE UNDER 18 YEARS OF AGE, PARENT OR GUARDIAN MUST SIGN)